## **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Akal Academy Chunni Kalan
2	AFFILIATION NO.(IF APPLICABLE)	1630870
3	SCHOOL CODE (IF APPLICABLE)	20869
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O. Chunni Kalan, Teh. Bassi Pathana, Distt. Fatehgarh Sahib (Punjab) - 140406
5	PRINCIPAL NAME	Ms. Sandeep Kaur
6	PRINCIPAL QUALIFICATION	M.A. (Eng.) B.Ed. (Eng,S.St.)
7	SCHOOL EMAIL ID	aachunnikalan@akalacademy.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9875987244

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://chunnikalan.akalacademy.ac.in/myadmin/cbse/CBSE_01-48-08.pdf

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://chunnikalan.akalacademy.ac.in/myadmin/cbse/CBSE_02-04-42.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://chunnikalan.akalacademy.ac.in/myadmin/cbse/CBSE_02-01-17.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://chunnikalan.akalacademy.ac.in/myadmin/cbse/CBSE_01-47-22.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://chunnikalan.akalacademy.ac.in/myadmin/cbse/CBSE_02-06-16.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://chunnikalan.akalacademy.ac.in/myadmin/cbse/CBSE_02-04-57.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://chunnikalan.akalacademy.ac.in/myadmin/cbse/CBSE_10-57-01.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://chunnikalan.akalacademy.ac.in/myadmin/cbse/CBSE_02-04-39.pdf

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://chunnikalan.akalacademy.ac.in/myadmin/cbse/CBSE_11-26-45.pdf
2	ANNUAL ACADEMIC CALENDER	https://chunnikalan.akalacademy.ac.in/myadmin/cbse/CBSE_02-06-52.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://chunnikalan.akalacademy.ac.in/myadmin/cbse/CBSE_04-35-30.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://chunnikalan.akalacademy.ac.in/myadmin/cbse/CBSE_10-34-07.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://chunnikalan.akalacademy.ac.in/myadmin/cbse/CBSE_10-33-31.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Sandeep Kaur
2	TOTAL NO. OF TEACHERS	38

	PGT	9
	TGT	13
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	57	100	Excellent

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	36	36	100	Excellent

#### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14169
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57 & 2647

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 334
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/0iN0Xn9Pr2I